OKLAHOMA STATE OXFORD HOUSES
CHAPTER REPORT SUMMARY

Complete and bring to the State meeting

Months of _____&_____ **Date____ /____ /_____**

Chapter # _____ Number of houses _____ Number of beds

Checking account balance S_____

Petty cash balance $_____

Number of vacancies _____

Number of relapses _____

Chapter dues to State paid; Yes _____No _____

Total amount of contribution paid to National $_____

Comments: (How is your Chapter doing? AA-NA meeting attendance, conflicts, social events, etc....)

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Signature_____ **Title_____**